

**Subject:** 08/22/2017 01:00 PM - Economic Development Committee Meeting  
**From:** City Clerk <Clerk.LSadmin@LACITY.ORG>  
**Date:** 08/17/2017 11:48 AM  
**To:** CLK\_2811@LISTSERV.LACITY.ORG

TITLE: Economic Development Committee Meeting  
DATE: 08/22/2017  
TIME: 01:00 PM  
To view the document online please visit: [http://ens.lacity.org/clk/committeeagend/clkcommitteeagend2811114376\\_08222017.html](http://ens.lacity.org/clk/committeeagend/clkcommitteeagend2811114376_08222017.html)

Please DO NOT reply to this automated email.

To view the agenda ePackets with background documents please visit:  
<https://cityclerk.lacity.org/councilagenda/>

If you have a specific question concerning the attached Committee Agenda, please contact the Legislative Assistant listed on the agenda.

If you have problems subscribing or unsubscribing to the Committee Agendas, please contact the City Clerk Systems Division at 213-978-0353.

If you do not want to receive further mailings, you can unsubscribe from the list by going to <http://lacity.org/government/Subscriptions/counciladhoc/index.htm> using a web browser and by following the instructions OR

To unsubscribe from this list, please click on this link:  
[http://listserv.lacity.org/cgi-bin/wa.exe?SUBED1=clk\\_2811&A=1](http://listserv.lacity.org/cgi-bin/wa.exe?SUBED1=clk_2811&A=1)

—clkcommitteeagend2811114376\_08222017.html—

»»»

## ECONOMIC DEVELOPMENT COMMITTEE

Tuesday, August 22, 2017

ROOM 1060, CITY HALL - 1:00 PM

200 NORTH SPRING STREET, LOS ANGELES, CA 90012

MEMBERS: COUNCILMEMBER CURREN D. PRICE, JR., CHAIR  
COUNCILMEMBER JOE BUSCAINO  
COUNCILMEMBER JOSE HUIZAR  
(Adam Lid - Legislative Assistant - (213) 978-1076 or email [Adam.Lid@lacity.org](mailto:Adam.Lid@lacity.org))

Click [here](#) for agenda packets

---

Note: For information regarding the Committee and its operations, please contact the Committee Legislative Assistant at the phone number and/or email address listed above. The Legislative Assistant may answer questions and provide materials and notice of matters scheduled before the City Council. Sign Language Interpreters, Communication Access Real-Time Transcription (CART), Assistive Listening Devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability, you are advised to make your request at least 72 hours prior to the meeting/event you wish to attend. Due to difficulties in securing Sign Language Interpreters, five or more business days notice is strongly recommended. For additional information, please contact the Legislative Assistant listed above.

MULTIPLE AGENDA ITEM COMMENT

GENERAL PUBLIC COMMENT

ITEM NO. (1)

[17-0892](#)

Communication from the Mayor relative to the appointment of Ms. Ana Cubas to the Board of Los Angeles Convention and Tourism Development for the term ending June 30, 2021.

Financial Disclosure Statement: Pending

Community Impact Statement: None submitted.

**TIME LIMIT FILE - SEPTEMBER 21, 2017**

**(LAST DAY FOR COUNCIL ACTION - SEPTEMBER 20, 2017)**

ITEM NO. (2)

[15-0074](#)

CD 12      Communication from the Mayor relative to the reappointment of Ms. Stella Maloyan to the Los Angeles Convention Center Board of Commissioners for the term ending June 30, 2022.

Financial Disclosure Statement Filed: Pending

Community Impact Statement: None submitted.

**TIME LIMIT FILE – SEPTEMBER 2, 2017**

**(LAST DAY FOR COUNCIL ACTION – SEPTEMBER 1, 2017)**

ITEM NO. (3)

[13-0655](#)

CD 14 City Clerk report relative to the Historic Downtown Los Angeles (Property-Based) Business Improvement District (BID) 2017 Fiscal Year (FY) Annual Planning Report.

Fiscal Impact Statement: Yes

Community Impact Statement: None submitted.

ITEM NO. (4)

[15-0094](#)

CD 12 City Clerk report relative to the Old Granada Village (Property-Based) BID 2017 FY Annual Planning Report.

Fiscal Impact Statement Submitted: Yes.

Community Impact Statement: None submitted.

ITEM NO. (5)

[12-0139](#)

CD 1,8,9 City Clerk report relative to the Figueroa Corridor (Property-Based) BID FY 2017 Annual Planning Report.

Fiscal Impact Statement Submitted: Yes.

Community Impact Statement: None submitted.

ITEM NO. (6)

[15-0817-S1](#)

Chief Legislative Analyst to report, City Attorney report and Ordinances relative to amending the Los Angeles Administrative Code Sections 10.36 and 10.37 relating to service worker contractor worker retention and the living wage.

**(Also referred to the Immigrant Affairs, Civil Rights, and Equity Committee)**

Fiscal Impact Statement Submitted: No

Community Impact Statement: None submitted.

If you challenge this Committee's action(s) in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record.

Materials relative to items on this agenda can be obtained from the Office of the City Clerk's Council File Management System, at [lacouncilfile.com](http://lacouncilfile.com) by entering the Council File number listed immediately following the item number (e.g., 00-0000).

—Attachments:

---

clkcommitteeagend281114376_08222017.html	18.9 KB
--	---------